THE TAYLOR SYSTEM.

This slavish system that is framed to guard
The anti-social forces that would ban
Love and compassion in the heart of man—
This fult of speed that leaves men maimed and marred,
Their sole memorial a callous card,
That bids the swift and virile worker plan
For self alone, and pitilessly scan
His weaker fellow from the race debarred.

Give us a gospel that we all may preach,
Based on the love of brother unto brother.
Make us efficient not to overreach,
But pity, love and succour one another.
Let us be human, seeking social ends,
Not mere machines for making dividends!

-R. H. L.

CORRESPONDENCE.

To the Editor "Fellowship."

Dear Sir,—Have I got softening of the brain, or is the "Argus," in the following quotations, suggesting that Australians should repudiate a grand old British tradition?:—

"British people pride themselves on the tradition that rebuff and disaster serve only to stiffen their muscles and increase their determination to win." ("Argus," 12/9/17.)

"The leaders (of the strike) have failed, but they are not big enough to admit failure." ("Argus," 28/9/17.)

Yours perplexedly,

K. A. T.

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FREE RELIGIOUS FELLOWSHIP.

In spite of most un-springlike weather, there was an attendance of over sixty at the Fellowship's Spring Festival at Sandringham on Sunday, September 16. The service had to be held indoors, and the Fellowship is indebted to Mr. and Miss Long for their hospitality.

At the special business meeting of members, held on September 22, the question of adopting a "social policy" was discussed at length, and the meeting adjourned till October 20. As the question is one of vital importance to the Fellowship, a full attendance of members is requested. Members are also reminded that at the annual meeting of the Fellowship, in November, a proposal to change the name of the Fellowship to "Free Christian Fellowship" will be brought forward. Absent members who wish to vote on this proposal may do so by communicating with the secretary before November 17.

For the sake of local residents who are unable to attend regularly the city meetings of the Fellowship, arrangements have been made to hold fortnightly meetings on Sunday mornings in Essendon. The first was held on Sunday, September 23, with an attendance of twenty. Readers who wish to take part in the new movement are asked to communicate with the local secretary, Mrs. M. M. Blackburn, Florence-street, Essendon, at whose house the meetings are for the present being held.

The Fellowship will celebrate its sixth anniversary on the second Sunday in November. The annual business meeting of members will be held on Saturday, November 17.

FELLOWSHIP MEETINGS.

Members and others interested are asked to note the following regular meetings of the Fellowship:—

Sundays, at 11 and 7.15. Services conducted, except when otherwise announced, by Rev. F. Sinclaire.

Tuesdays (weekly) at 8. A class open to men and women for the study of English literature.

Saturdays (alternate) at 8. A Speakers' Class. This class will meet on October 13th and 27th.

Saturdays (alternate) at 7. "Fellowship" meetings for social intercourse.

Meetings will be held on October 6th and 20th.

All meetings are held at 362 Little Collins Street, Melbourne.

Communications should be addressed to the Hon. Secretary, Mr. G. Byrne, 362 Little Collins Street.