

"FEMALE HOMOSEXUALITY (LESBIANISM) BISEXUALITY"

By Sybil Sappho.

HOMOSEXUALITY

Since before and during the time of the Ancient Greeks, who accepted their inherent bisexuality, homosexuality was no problem, and regarded as quite a natural phenomenon, even amongst women.

It is difficult to assess accurately just how many women are exclusively homosexual, nobody really knows for sure. But it is known to be present in many different types of woman from the most intelligent to the least. Many heterosexuals would be surprised to know how many of their friends were homosexuals.

To be fully understood, everything in this world has to have an explanation or reason for being so, or existing as such. Electricity and magnetism are unseen, not everyone understands them, but we all know and accept them as being powerful energy forces.

Homosexuality is not as yet fully understood, and therefore not accepted, but since it is an intricate part of heterosexuality, it is obvious that neither are fully understood, since the thin dividing line of bisexuality lies between them, it must be inherent in all homo-sapiens, and the reasons for their adopting homosexual, heterosexual or remaining bisexual as they were born, is only just beginning to be understood, and accepted by the more advanced countries in the world. Homosexuality, or better still, bisexuality as practised in many of the so-called backward countries of the world could be called Mother Nature's natural form of birth control. A woman has sexual intercourse with a man if she requires a baby, but if she requires sexual satisfaction, she can obtain it from another woman.

Dr. Eva Bene, a sociologist, has been doing a lot of research on female homosexuality and bisexuality and has come to the conclusion that the really crucial relationship, in both female and male bisexuality, is not only with the mother, but with the father as well. If the father is dead, the children make him into a hero, after listening to their mother's memories describing how she met Dad and so on, they will usually adopt the heterosexual way of life. But when the father is absent because he has walked out and left his family, or the child is illegitimate, the father figure is no hero, and the daughter could well become a bisexual Lesbian, she has to take the husband's role and assist her mother with the chores her father should be doing. A recessive, distant, uninterested and drunken father, who is still living at home, which he treats as though it were a hotel, is one of the main causes for a child to develop its homosexual instead of heterosexual side of its inherent bisexuality.

It is fortunate that a large proportion of women, and this also includes some bisexual Lesbians, want to have their own children, otherwise the human race would soon die out, since the insertion of the penis into a woman's body is purely for the purpose of reproduction, and not necessarily for her own sexual satisfaction. The clitoris is an external sex organ similar to the penis, with regards to sexual satisfaction, once the penis is inserted, the male has nothing with which to "rub" the clitoris, and unless he has made a study in the art of love making, he is very unlikely to sexually satisfy any woman. If a girl starts having sexual intercourse with men while she is still very young and receives no sexual satisfaction what-so-ever, she will become bisexual to obtain what she requires sexually. The degree of sexual satisfaction achieved by homosexual intercourse between Lesbians is far greater than any heterosexual can hope to obtain; the quality and quantity in virtually every act of intercourse

between Lesbians culminates in both obtaining an orgasm together at the same time, whereas only a minority of heterosexual acts can do likewise. In general, bisexual women get married solely for the purpose of having a child and a home in which to bring up the child. This is what is so unfair to the heterosexual man, because immediately she has her child, he takes second place in the home, and becomes a lonely, unwanted and yet necessary money bag, and will go to the pub and join men who are in a similar position at home; gradually he may become an alcoholic, and the rot will start to set in. Heterosexual men should be made aware of the fact that marriage is not solely for their sexual, gastromonical and domestic satisfaction, and that if they take the trouble to learn, possibly from an older woman or a Lesbian, how to satisfy a woman sexually, their marriage and home will be a far happier place for all who have to live in it. A father should be allowed to handle his baby, bath it and change its nappies. If at first he refuses, he should be encouraged on every possible occasion, until he is confident and capable of seeing to his child's needs. Many mothers refuse to allow their husbands to handle HER baby. This type of mother is asking for trouble; the baby is also HIS, and he should be allowed to pay an interest in its upbringing, which starts from the cradle.

The officials of the early Christian Religion dictates social and sexual behaviour to the ignorant masses. They introduced the "missionary position" for sexual intercourse, with the man on top of the woman. No other position was allowed; but unfortunately what they forgot was a woman's sexual satisfaction, since the clitoris is an external organ few women from then on received any sexual satisfaction, and it was therefore taken for granted that women were incapable of having a proper orgasm. Here lay the seeds for bisexuality, which existed since the beginning of the human race. In the various religions to be found, women are regarded as evil, they are damned from birth. The heterosexual male officials in the Christian religion had great power over the illiterate masses, and terrified them with threats of hell and damnation if they did not obey the rules which were laid down. These men regarded sexual intercourse with a mere woman as being beneath their dignity, since women had been created by the devil, and they had been created in the image of God. They became obsessed with anti-woman laws and their own celibacy - a truly "unnatural" way of life. This encouraged bisexuality in both sexes. Since the sexes were segregated, one was regarded as evil and the other as being made in the image of God - "God was a man of course"! - not a bisexual. Sex with a woman became a "sin". Bisexuality thrived, because of man's perverted ideas of his own self importance, and to this day this kind of egoistic man is the cause of bringing out the homosexuality in a child's inherent bisexuality. During the middle ages the Christian Religion made homosexuality a form of heresy, witches and "faggots" were burned at the stake. When England broke away from the Roman Church homosexuality dropped from view, and not until 1885 were laws made and introduced, making male homosexuality illegal. Since women were regarded as mere chattels and incapable of any sexual feelings, quite naturally it was thought that Lesbianism did not exist in those days. Even to this very day, there are many heterosexual men who treat it as a joke. "Imagine a woman making love to another woman, what would they use - a candle?" is often said during a discussion about Lesbianism.

All these "unnatural" and negative thoughts about a human's quite "natural" bisexual, homosexual and heterosexual feelings have come down to us through the ages in our Christian heritage. The only really "unnatural" law, which everyone seems to regard as holy, is that of celibacy, and yet it is these celibates who damn all "natural" sexual feelings, and drive their male followers to commit buggery on their wives, because contraceptives are forbidden by law. No woman is going to receive any sexual satisfaction from the act of buggery, and for this reason many women become bisexuals, since sexual intercourse with a man has become disgusting.

The Christaian Religion is divided into Anglican, Catholic and various other

churches, all of which have very different views regarding celibacy, homosexuality, contraceptives and abortion. Since heterosexuals are allowed to practise their sexual preferences according to their religious sect, homosexuals should be allowed to do likewise. Christianity should try to be more concerned with the spiritual requirements of the human being, and not try to dictate their sexual preferences.

There is possibly one woman in every ten women who is a homosexual. But according to the amount of conditioning and brain washing a girl receives during her formative years, she will become a pseudo heterosexual and repress her homosexuality, or a heterosexual and repress her bisexuality.

Some say that Lesbians are made and not born, but scientists have now proved that true homosexuals are definitely born, others may be bisexuals, whom, owing to extenuating circumstances prefer to live as a lesbian, or with a lesbian, in preference to a heterosexual male. Some of the causes are as follows:-
(These are not causes of female homosexuality ... but causes which may force a heterosexual to become a bisexual, and live as a lesbian, she may never revert back to heterosexuality, but will never be able to become a true female homosexual, which if not fully realized and accepted, it can be the main cause of friction, between herself and her partner.)

1. The Relationship Parents have with Each Other.

Most people think the child's relationship with its mother is an important conditioning factor in its early development ... this is true, but the father's outlook with regards to sex and the treatment of his wife are extremely important. His continual absence from the home, and his ill-treatment of his wife can make his daughter hate all men.

2. The Non-Acceptance of a Child's Sex by the Parents.

If both parents wanted a boy and not a girl - both are unprepared for a girl, and her birth comes as a shock and disappointment to them. She is dressed from birth in boy's clothes and given a boy's name or nickname. Her father, who finds it difficult to accept reality, teaches her boys' games and encourages her to dress boyishly and so on. If he emotionally rejects the sex of his child, he cannot change his innermost feelings, which make it difficult for her to accept her own sex. Such a child will regard herself as different from other girls, and may inwardly doubt that she will grow up like the other "sissy" girls around her, and will eventually develop into a bisexual heterosexual or a bisexual lesbian. The "Tom-boy" girl is accepted by society, and her childhood days are usually happy ones, but the "sissy" boy starts his psychological troubles at a very young age. He is bullied by his father, who is trying to make a "man" of him, and tormented by his school mates. This only goes to prove that if a child is not conditioned into one particular sex role in life, it will more than likely develop its inherent bisexuality. Perhaps the most natural thing is to be bisexual. The world would certainly be a much happier place for all women if it were.

3. Different Environment for a Child within the Same Family.

Most large families produce a homosexual girl or boy. All the other children develop as heterosexuals, so why should one develop differently? The first born has inexperienced jumpy parents, who produce a highly strung sensitive child. The second will grow up with more experienced parents, and an elder sister or brother, a very different environment. The parents may move house, and the third child has a very different environment in which to grow up. The youngest child may have been a mistake, and not really wanted; she may be spoilt or neglected by her mother, if the latter, she will be brought up by her father & elder brothers. This is bound to bring out the homosexual side of her inherent bisexuality. Scientists have discovered two important facts, a child born to an older woman is invariably homosexual; and a child born to a woman who has been on the pill for some time, who forgets to take her usual dose, is invariably a homosexual. Not a heterosexual bisexual but a TRUE homosexual.

4. Lack of Love.

If a girl's parents do not give her the love and understanding she needs as a child, she will seek it elsewhere, and as has happened all too often, she will invariably end up as an unmarried school girl mother, having been trapped into an early pregnancy because she was seeking and giving love, and in return received only SEX. The mental anguish a girl suffers at this time, cannot be described, she may even run away from home, or tell her parents and get thrown out on to the streets, with no training and no money. Some of these girls take to prostitution, to get money to live on; but nowadays things have improved for the unmarried mother, and they can get assistance. Some of these girls have been badly let down by their boy friends. It is not surprising that some of them become very bitter towards the male sex, and continue their search for love in the homosexual world. Some will settle down quite happily with a lesbian, for the rest of their lives, since they have found the love they were seeking, and added to this a gentleness which they have not experienced before, and no unwanted pregnancies. Some of these girls are forced into shot-gun weddings, and live unhappily for ever after, or separate and again find their way into the homosexual group, they may or may not keep their child, and if lucky they may find true love and happiness, providing they can overcome their bisexuality.

5. Illegitimate Girls.

Many illegitimate girls who have been left in a home by their mothers have the feeling that they have been rejected, and yearn for someone to LOVE them. This type of girl is inclined to get married very young, she is seeking LOVE and again only receives SEX, which eventually forces her to walk out or separate by agreement, she will sometimes join the homosexual group, and find the love she was seeking; on the other hand she may not get married, and join the unmarried mothers' group,

but her pregnancy is invariably because she wanted someone to love her, and the only way a man can love a woman is sexually, unless he has been trained to think otherwise by his parents and the social group in which he mixes.

6. Broken Homes.

Many heterosexual girls from broken homes become bisexuals, again because they are seeking love ... to give love and receive it, is one of the most important factors in the make up of a stable well adjusted human being.

7. Interference and Rape at a Young Age.

A very young girl who has had to suffer the pain and indignity of being raped by a heterosexual male, either her father, brother, or a close relative, or an outsider, is very unlikely to regard sexual intercourse with a man as a pleasant experience.

These are some of the known ways a heterosexual girl becomes bisexual and joins the homosexual minority group. No doubt there are many others, and some we have not as yet discovered, for instance, how much do we know about the affect on a child in the womb, when its mother is consistently raped against her will by her drunken husband, or hates the idea of having a child or spends a great deal of time thinking about having a boy child. A child in the womb can hear very well, and listens to the outside world. It will jump when a door bangs, but what effect or impression on the nervous system does an angry, abusive masculine voice produce? No other animal on earth abuses its females, especially when pregnant, as the heterosexual male. These are some of the facts and some of the questions which have to be answered about heterosexuality, and as to what causes sexual hang-ups, inhibitions, frustration and sometimes illness, mental and physical, are we forcing ourselves against our "natural" instincts?

A true homosexual female is born not made; the word Lesbian can mean a true female homosexual, a bisexual with homosexual tendencies, or a heterosexual with bisexual tendencies - except for the true homosexual, they stand apart, since they are not in any way attracted or sexually satisfied by the opposite sex.

Homosexuals can be born into every conceivable type of heterosexual family, regardless of the social group or the behaviour of the parents. Some are born into extremely happy well adjusted families, some are rich, some are poor. The heterosexual woman who develops her inherent bisexuality and adopts Lesbiansism as her way of life, has invariably had an unhappy and neglected childhood, marriage or some unfortunate experience with a heterosexual male. Some bisexuals are quite content providing they can have a Lesbian relationship as a side line.

Homosexuals are born, they are quite normal natural homo sapiens, they do not just OCCUR due to an unfortunate childhood or marriage. Some do get married and have children, and can be happy with their male partner, providing he is not too demanding sexually, and is willing to accept her as she is, although she sacrifices her true capacity for love and sexual satisfaction, which she regrets later in life, because however hard she tries to truly love her husband, she finds she can't, and he is unable to satisfy her sexually, a disappointment to them both; he quite naturally thinks she is frigid, and may start to look else where for the love he requires. If she is fortunate she may find a lesbian with whom she can find love

and sexual satisfaction.

As a female homosexual, who has been married, had children and 36 years of studying the female homosexual, bisexual and heterosexual, one should know a great deal more about what is a TRUE homosexual female, than any male/female heterosexual or homosexual Psychologist, Psychiatrist, Gynaecologist and any other medical "ists" who really do not know a thing about homosexuality; some of whom have had the cheek to say they have "cured" a homosexual patient, or they fully understand the homosexual problem, because they have got a degree and read it all in books, written by heterosexual MALES. I have also studied psychology, but I would not set myself up as an authority on the human mind, I do not think anyone can truthfully say they know it all, although years of experience are a useful asset, one still continues to learn throughout ones life.

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LESBIAN STATE (contd.)

the biological aggressor and as such especially predisposed to take cultural-political advantage of the woman. It is against this advantage that feminism deploys itself. The psychology of male supremacy emerged of course from the cultural institutions of oppression by which women more and more internalized the political reality of their status to believe in their own innate inferiority. It is extremely difficult for women to think back or ahead to a condition that pre- or postdates the artificial realities of social constructs. One thing we can be certain of however and that is that women en masse are peers and as such equals. Lesbians know this better than any other women. We also know how to achieve a certain illusory equality with the man by playing his game and being taken in as a special or token woman who performs various functions for the man, like assuaging his guilt, or making woman as a class think that if one woman can do it all women can and thus reinforcing both the woman's sense of inferiority, insomuch as only a few make it through, and her notion of herself as a person, not politically classified. It is perhaps our mistrust of the man as the biological aggressor which keeps bringing us back to the political necessity of power by peer grouping. Although we are still virtually powerless it is only by constantly adhering to this difficult principle of the power inherent in natural peers (men after all have demonstrated the success of this principle very well) that women will eventually achieve an autonomous existence.
