

One Enemy, the Employin Bel Bakounine. in 1868.

DIRECT

The Ballad of

Month.)
(By Our Captice War Correspondent.)
(Sceno-Governor's Office.)
(Governor, Senior Screw, Student Screws, and Assorted Chaplains
Discovered Discussing Good and
Welfare of Gaol.)
Senior Screw:

Descrived Desirang veneral Welfare of God)
Senior Serew:
Far lack as memory fondly lingerseven as a bay—
To terture and terment dumb things gave me exceeding joy:
To starve the hitten, best the dog, pined infants so they'd wall,
To dead my days in gao!
Not yet are those days ended, al.
To end my days in gao!
Not yet are those days ended, al.
To end my days in gao!
The hash no longer lankes, true, the "tack" is laid to rest.
The hash no longer lankes, true, the "tack" is laid to rest.
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The hash no longer lankes, the hash longer lankes, the hash longer lankes, the "tack" is meant to be some and lankes, and lankes and lankes god man soul as could no whip—will harrow, good and haunt;
Will make the braw man caward, will render strong men wak,
Make good men bad, and all men hashes,
To kill all juy, to murder mirth—to seen down every smile—
Who could assert a warder'a life is empty—not worth whie?
To me it brings lack beyhood day and out answer hack.

Berns of Student Screws:

horus of Student Screws: Great Chief, you are a gaoler born— In each lag's side you've been a thorn.

emor Screw:

There never was a spirit shat your
Senior couldn't crush—
That he didn't force to cringe, to
wift, to sag.

Latil I met this I Wen't Worry push.
Don't you worry, boys, I've one for
them—the gag!

First Ass. Chap.:

370 is

Yes, brathree, last Sabbath I had p. down
our lost sheet.

18 have faith in the dear Holy G. farket.

These words echoed plaintyte one big
who were
made my fesh creep:

Would faith produce both capire.

twenth forth produce both the right to toast 3" second As. Chap: "All back you become As Chap: "All back you have you enging free of charge, eital lymn." "How we'd meet in the Area we weeks, the character of th

Unemployment.

ITS CAUSE, EFFECT, CURE; AS DIAGONISED, OBSERVED,

(Leadlet No. 15, issued by I.W.W. Local Union .5, Leat Cornel, John M. C. W. L. W

t you towards the road of economic freedom and independence to the type towards the road of economic freedom and independence to the problem of the problem

The greater the number of workers in search of employment, the smaller the pay, with the inevitable result of a lessening purchasing power of the employed, and with hardly any purchasing power on the part of the out of works. The jobbers, in their endeavor to land jobs in order to exist, are compelled to enter a wage-cutting competition with the employed, which is fostered, encouraged and taken advantage of by the booses.

ployed, which is festered, encouraged and taken advantage of by the booses. The ability, power and spirit of the employed workers, to demand and fight for more pay, a shorter workday and generally improved shop actions of unemployed unaware of the impossible by the presence and castons of unemployed unaware of the employed presence and ites in their quest for work are willing, at least for a time, to accept and ites in their quest for work are willing, at least for a time, to accept and submit, without manifest opposition, to the pay, length of workday, and Errologed unemployment has also a demoralising effect upon the efficiency of a man as a worker, as well as upon his character, if induced to accept public charity. Many strickbreakers, eachs, company suckers and stop piecous are recruited from the ranks of despondent, weakened and signorant of the unemployed army of workers.

THE CURE.

THE CURE.

If lack of jobs is the cause of unemployment and its attending evils, at logically follows that a job for everybody in need of it must be accured. If the amount and quality by production are governed by the amount and quality production are governed by the production are governed by the property of the sum of the sum

Might is Right

Might was Hight when Caesar bled upon the stones of Rome, Mine was Hight when Joshus led his hordes o'er Jordan's fous, And Might was Right when German troops poured down through It's the Goupel of the Ancient World, and the Logic of To.Dir.

Behind all Kings and Presidents—all Governments and Law, Are army-corps and cannonsers—to hold the world in awe. And sword strong rises own the earth and ride the Conquero, And LIBERTY has no'er been wen except by deeds of we What are the lords of hearded gold—the silent Semite rings? What are the plunder patriors—high-pontiffs, priests, and kings. What are they but held master-minds, best fitted for the fray; Who comprehend and vanquish by the Logic of To.Day,

What complete dub is sceptre still—the Rights of man is fraid; Cain's knotted dub is sceptre still—the Rights of man is fraid; For Might is Right when ompress ains in storm of seed and finan-dod it is RIGHT when weakling breeds are hunted down like yes

Then what's the use of dreaming dreams that 'each shall get as only by forceless votes of meek-eyed thralls, who blindly sweat and man No! A curse is on their cankered brains—their very brains deed. Of Trace your fate in the Iron Game, is the Logic of To.Lay.

The Strong must ever rule the Weak, is grim Primordial Law-On earth's broad raxial threating floor, the meak are beaten strans. Then ride to Power o'er foremen's neck, 's MOHING bar your IF you are FIT you'll rule and reign, is the Logic of To-Day. You must prove your right by deeds of might—of splendour and me If need be, march through flames of hell, to dash opponents down-ill need be doe on scaffeld high—in the morning's musty grey, For "LHERTY OR DEATH" is still the Logic of ToDy

Might was Right when Gideon led the "chosen" tribes of old, And it was Right when Time burn; their temple roofed with gold And Might was Right from Banker's Hill to far Manilla Bay, By land and flood it's wrote in blood—the Gospel of Today,

'Put no trust in princes," is a saying old and true,
'Put no hope in Governments," translateth it anes.
Il "Books of Law" and "Gost Rules" are fashioned to betray,
'The Survival of the Strongest" is the Gospel of To.Day.

Where pendant suns in millions swing around this whiching earth, It's Might, it's Force that holds the brakes, and steers through life and a Force governs all organic life, inspires all Right and Wrong, It's Nature's plan to weed out man, and test who are the strong.

-Ragnar Redbeard, in "Might is Right.

The I.W.W. Preamble

The working class and the employing class have nothing in terms.

There can be no peace so long as hunger and want are found among a lions of working people, and the few who make up the employing on have all the good things of life.

Between these two classes a struggle must go on until the wor the world organise as a class, take possession of the earth and the schirery of production, and abolish the wage system.

We find that the centreing of the management of industries in fewo, and fewor hands makes the trade unions unable to cope with fewer, and fewer hands makes the trade unions unable to cope succere growing power of the employing class. The trade unions fewer state of affairs which allows one set of workers to be pitted state another set of workers in the same industry, thereby helping to decome another in wage wars. Moreover, the trade unions said the subject of the same industry, the same in the same industry, thereby helping to decome another in wage wars. ing class to mislead the workers into the belief that the working all have interests in common with their employers.

These conditions can be changed and the interest of the works These conditions can be changed and the interest of the vac-class upheld only by an organisation formed in such a way that #1 members in any one industry, or in all industries if necessary, case with whenever a strike or lockout is on in any department thereof, thu and ing an injury to one an injury to all.

Instead of the conservative motto: "A fair day's wages for a siday's work, we must inscribe on our banner the revolutionary watched". Abolition of the wage system.

It is the historic mission of the working class to do away with Optical and the state of the sta

its management, from the employing class.

Such a union, even when comparatively small, will be introceed to rouse interest part of the workers to a consideration of their few promote solidarily on the workers to a consideration of their few promote solidarily on the workers to a consideration of their few promote solidarily on the workers as a such a union grows in ambient of the workers of the labor-aking the workers of the short and a union grows in ambient of the workers of the labor-aking the worker to consider the workers of the worke

AUTOMOBILE WORKERS' INDUSTRIAL UNION No. 16-

May Day, 1915. To the Members. Industrialism.

THE EDITOR.

NOTE.

OBIT: LORD ROTHSCHILD.

Combinations.

Melbourne. Free Speech Fund.

BOOKS AND PAMPHLETS ON

Why the A. W. U. Cannot Become an Industrial Union.

By Alex. George.

By Alex. George.

without getting the consent of first, the district, then the branch, and at times the head executive. And, as the union as committed to a policy of arbitraries. And, as the union as committed to a policy of arbitraries, and all cases they are admitted to a policy of arbitraries, and all cases they are admitted to a policy of arbitraries, and all cases they are politicated, and the union of the grasping paw of this corrupt moves a politicated of the control of the

strike off on being promised a Wages Board to settle the case.

Take the strike of the Port Darwin workers of nearly two years ago, who struck against the Federal Labor Government for higher wages and shorter hours. The branch excentise in Townsille were appealed to for financial and moral support, but they sent word to the Darwin men to go back to work and refer the case to Arbitration, otherwise they could count on no help from the union. As was expected, they went back defeated.

Everyone has heard of our read, the famous Rural Work-Law of the harvest and agricultural slaves. Before the commencement of last harvest and agricultural slaves. Before the commencement of last harvest, Gen. Secretary Grayndler withdrew this log, stating that, on account of the war, it would be unjust to the cocky if an attempt was made to put it in force; that the A.W.U. did not desire to harvas the cocky during such the cocky are not made be only the cocky of the control of the workers could make their own terms individually with cocky.

Of course it must be borne in mind that a big part of the A.W.U. members is composed of cockies who follow up she A.W.U. members is composed of cockies who follow up also an account of the workers could make their own terms individually with cocky.

Of course it must be borne in mind that a big part of the A.W.U. members is composed of cockies who follow up also an account of the workers could make their own terms individually with cocky.

Of course it must be borne in mind that a big part of one engaged in the interests of his own class, the cocky down, when the cocky down, which have most to gain by joining this such cocky.

baseling rose-message and reaping their crops. Therefore not engaged sowing and reaping their crops. Therefore not engaged sowing and reaping their crops and sowing and the sowing and the sowing and before the sowing and follow-worker Bill Brown, the slave in the same union and attending the same union meeting as follow-worker (1 don't think) Smith, his boss. This should be conclusive proof that the working class and the employing class havered rides that the working class and the employing class havered rides that the working class and the employing croped according to industry, but are throw together has no constructive basis, that the workers are not escentifically a constructive basis, that the workers are not escentifically a meet mass organisation; therefore to call it industrial unionism is to only substitute a pleasant for an unpleasant union. It is to only substitute a pleasant for an unpleasant union is not only substitute a pleasant for an unpleasant union. It is not only substitute a pleasant defended as fair day's wage four acts union; its immediate demands a fair day's wage four acts union; its immediate demands a fair day's wage four acts union; its immediate demands a fair day's wage four acts union; its immediate demands a fair day's wage four acts union; its immediate demands a fair day's wage four acts union; its immediate demands a fair day's wage four acts union; its members and the state ownership and control of the substitution o

The organisation has a huge army of highly paid of an organisers who receive a minimum salary of £6 per was Organizers mere kicke a minimum salary of £6 per was Organizers in the claim to travel the country are, whose chief do not alimping telects at any old thing who will chrow that pound from his ditty paw. In fact a big throw that country are the country of the

country, theorem and the rest of the rift-raft that comprise to undesirable middle class.

It refuses to enrol within its ranks all Aniatis, we ere and natives of the South Sea Islands. Yes, an Aniatis, we coly or carrier is too respectable to belong to the warmon as a rebellious Asiatis worker, who is up agained to be soon the job. It denies the class struggle, the real first mental basis from which the One Big Union idea is built one of its leaders, Frank Lundie, stated when addressing a public meeting of workers in Renmark, SA. At the A.W.U. was not out to interfere with the employer in scontrol of industry, but my to bring the "bed" employed in the control of industry, but my to bring the "bed" employed in the control of industry but my to bring the "bed" employed in the bed of the scontrol of industry but my to bring the "bed" employed in the bed of the scontrol of industry but my to bring the "bed" employed in the bed of the scontrol of industry but my to bright the "bed" employed in the bed of the scontrol of the sc

arbitration and parliamentary union, which will be, and is now, controlled by a powerful bureaucarcy of unscrupalizations, now, controlled by a powerful bureaucarcy of unscrupalizations, and if it develops, as its leaders desire, it can but help to cast the working class of this country deeper down into the conomic mire into which they have already fallen.

No, follow-workers, Industrial Unions cannot owns from the A.W.U. nor from any or all of the existing real unions, no matter by what process of transformation or any approach of the control of the cont

Trade Union Messiahs.

The methods adopted by the Messiahs of the trade union movement are varied. Like the Creator, they move in a systerious way their wonders to perform. The beavers burst, and the earth trembles at their creas of "Solidarity means victory." United we stand, divided we fall," etc. They desired the transport of the property of production of the control o

All this is but an exploitation of the altruistic barbarism of man, an appeal to the supersitious instincts inherited remours awage ancestors, who loved empty pomp and glory, line the desired effect has been produced by this appeal to similar passion, the trade union despot awope down unon as prey, and, in the name of "solidarity" and "unity" diffuses the trade union label. Then the worker, having passed in the control of the control of

austing his tail in the sunshine.

Like the peacock's glory, the modern trade unionist's intue are all outside show. Scratch the surface, and the onderful appearance of solidarity sanshes. Before more han a passing glance, the marrels of trade union organisation fail to pieces, as does a munminde body on the introduction of fresh sir. Attempt to reason with the unionist, and you will indexected, the thought of the unionistic states of the state of the stat

W LIPSCOMRE

WHY THE A.W.U. CANNOT DEVELOP INTO INDUSTRIAL UNIONISM.

Right where we work is right where we are robbed; it is there, then, that we must organise, so as to put the serew into the boss, right where he puts it on us, i.e., in the industries of the world—on the job. The I.W.W. is not recognised by the world—on the job. The I.W.W. is not recognised by the mostlers' laws as a legal association, knowing that if such were the case it would be a clear recognition that it threatened no immediate harm to the ruling class. The I.W.W. knows that a union which is not revolutionary is of the control of the c

Statute Book; it only legalises that which the workers first of all accomplished themselved bearred from admittance to our ranke, so are the small trading and business classes. No chance, then, here for this undearable element to twist the cognitation into a fee that when people, whose economic interests are diametrically opposed, units in the same organization, the interests of one class or the other must be compromised in order to obtain harmony in that union; and we invariably find in such movements that it is always the interests of the workers that is compromised, and the real source of rading class power lost sight of.

The I.W.W., unlike the A.W.U., was not organized any man is brainfully a the most of producino brought about by the higher development of capitalism, as exemplified by trustified industry. It is the concrete expression of the spirit of revolt against economic oppression. The organization is not placed in the hands of a powerful executive benefit its programme ensures individual, local, national and international working-class initiative, unity and solidarily in order to take and hold the works in cultures for the words.

order to take and hold the world's industries for the world's workers.

It throws injunctions from the courts to the waste-paper basket, has no funds for the court to seure, as contributions and does are just sufficient to evere organisation and administrative are to be a self-paper basket, has no funds for the court to seure, as contributions and does are just sufficient to ever organisation and administrative are to the court of the court of

Michael Bakounine. in 1868.

WOMEN AND THE I.W.W.

One of these is her antagonism. To say that it is foolish and wrong does not get over the difficulty. It is a blur on our relationship, and must be climinated.

is quite sufficient, because a plute doesn't work at all, and lives in opu-

I believe that the village blacksmith whose-muscles "stand out like iron bands" must have a brain as dull as

I believe in "free beer," because at-tending church is free. Both, it seems, are potent factors in bemud-ding the worker.

because I have to.

I believe that a fair day's wages for a fair day's work is rot, because a labor politician gets a fair day's wages for feathering his own nest.

I believe that "brevity is the soul of wit," since I will conclude.

NIL DESPERANDUM.

success. Many of the P.L.L. delegates were present, and a few of the shiring lights of the Trades Hall. Much literature was sold, and the papers also word with a ewing.
At night a large meeting was held at Bashurst-street, where the audience was adressed by F. W. Grant, and Jones (P.L.L.). After the meeting was accur the crowd marched to the Hall

EVOLUTION AND REVOLUTION.

Justifiable Assassination

The Human Drift.

LABOR OMNIA VINCIT, LABORARE EST ORARE.

In this cean an attempt is made, by the use of charts of explanatory notes, to show the human drift. Our five loss, historic, psychologic, generic, economic an occul-attever their imperfections, contain in a distress technical volume, and the state of the state of

| Labour | | Apathetic | Slavery | Serfdom | Skilled 000 Unskilled 00 | 000000 | Intellect and Labour. |
|---|--------------|--------------------|-------------------------|--------------------------------------|---------------------------------------|--------------------------------------|------------------------------------|
| Trade | | Primitive | 00 | 000 | 00000 | 8 | Intellect a |
| Priest | 0 | 00 | 000 | 00000 | 000 | 0 | net. |
| Military | | 000 | 0000 | 00000 | 0000 | 00 | Classes defunct. |
| Caieftain Military | 000 | 0000 | 00000 | 0000 | 00 | | |
| Semi The S | Pre-historic | No data | 800 B.C. to 900 A.D. | 10:0 to 1400 | 1400 to 1950 | 1950 to 2025 | 2030 |
| Senii The S The W Unti Don' | Savage | Lower Barbarism | Higher Barbarism | Lower Possessional (Feudalien) | Higher Possesional (Capitalism) | Lower Socialism (Cellectivism) | Higher Sezialism (Communism) |

These changes in production had an important bearing the class struggle. Just as metal weapons enabled the adal militarits to caree their way to power through rivers and blood, so in a greater degree machinery helped the capi-state to achieve economic supremany, a victory gained with chiful shaugater on the industrial field.

Owag to the doctoring of history, it is not easy to deter-ne the exact relation of classes. Europe formerly was it up into state and principalities, frequently at war, and strengly tern by class fouds. The different conditions ap-rationing in neighbouring states and the complex social endmans of early times renders a forcest difficult. This was also the military caste were predominant, although a characteristic of the control of the control of the scharch practically ruled some districts.

church practically ruled some districts.

Today, despite the revival of militarism consequent on war, signs are not wanting that this caste is on the wancestury was not wanting that the scale in on the wancestury was not provided that the resulting militarism in the provided that the resulting militarism modified form would inger on for constitution. The resulting in the resulting the resulting that the resulting in the resulting the resulting the resulting that the resulting the resulting that the res

The artist is just as much a skilled laborer as the artisan. Already there is a steady drift towards the merging of skilled and unskilled anto one class, even intellect and labor is drawing closer, and foreshadows the future comolidation and supremency of the common man. We now come to the biology of the home. The little table below enables the student to form a faint idea of the psychology of society, past, present and flature.—
Social stage Virile Adolescent Peerile

| Primitive man Higher savage | | Potential | All |
|-------------------------------------|---|------------------------------------|---------------------------------|
| Lower bar- barism. | Potential | A few | Nearly all |
| Higher bar- barism. Feudalism | The ruling caste The ruling caste and intellectuals | A minority A large minority. | A majority |
| Capitalism Socialism. | The upper classes The majority | A majority A declining | A minority A few backward |

GENUS HOMO.

We can roughly divide the genus homo into the stages of evalutionary growth:
The Puerlie: Very individualistic. Chiefly concerned to obtain what it can. Weak mentally and morally with little mutuality. Faith stronger than reason.

Addiscent to the control of the Genus Chief characteristics of Social form.

| | unit. | |
|---------------------------|--|---|
| Puerile Adolescent Virile | Receptive, low mentality, unable to react. Compeditive, reason form- ing, struggles to conform to external relations. Intellectual, co-operative, mastering environment spirituality superceeding animalism. | Savagery and lower barbarism. Fendalism and Higher barbarism, Lower and higher Capitalism. Socialism, An- archy. |

The psychological development illustrated in table 2 General differences depend upon intelesting profits in man, specific alterations depend upon intelesting growth in man, specific alteration of the same differences depend upon intelesting growth in man, specific alteration of the same differences. Acting the same man development of the same differences of the sa

| State | Natural | Rights. Table 4 | Political | Economic |
|----------------|-----------|---|-----------|----------|
| Sarbarism None | None | None | None | None |
| hattel | Embryonic | None | None | None |
| eridom | Some | Theoretically some | None | None |
| Vage | Some* | In theory a little In practice less. | Nominally | None |
| ocialism | | IIV | Rights | |
| | | | | |

hear which and there is considerable claptrap, especially the property of the considerable claptrap, especially the another is considerable claptrap, especially the another is considerable claptrap, especially concessions to labor, that it is well to see his much clap and the property of the contends that the natural rights under capitalism for a contends that the natural rights under capitalism for a contends that the natural rights under capitalism for a man need starve. Even the serie held land in an an man need starve. Even the serie held land in time a man need starve. Even the serie held land in the common. The rise of larger and laws. Compulsor exception, sterilization of the contends o

tion to other visco.

gam.

ga

STAGES OF HUMAN EVOLUTION.

A comparison with Table 1 indicates clearly what an important part the mode of production plays in social proveth.

| istoric Stage | Social Form | Authority. |
|---|--|--|
| ower savage igher savage ower Barbarism eudalism | Communistic family Normal gens The clan The tribe | The best man Patristic, One ruling family One clan |
| igher Barbarism ower Possessions apitalism | The nation* Empire or Allied States. | One ruling class Joint Government by owning classes** |
| ower Socialism | Federated Democracies. | Plebiscite Authority Virile mass rule |
| ommunism | International Federation | |

"At this stage the blood bond broke up. Union of classes

"At this stage the blood bond broke up. Union of classes of invalar economic inferests caused class rule to supercest fribal domination.

"There is still a fend between the landlords and traders through self-interest forces unity against lower classes. Of course, there was great overlapping in various content through self-interest forces unity against lower classes. The county force is the content of the county force is the county force in the county land, under the Starts, the feudal class still ruled, howbest the country had definitely passed from Feudalism to Capitalm, while embryonic Socialism manifested itself in poor laws and the advent of the Levellers; what time the Reundheast in the starts and the advent of the Levellers, what time the Reundheast was backward compared to the economic developments of the casily shows easily the mentality of the people or slave class was backward compared to the economic developments of the season of the country of the country

CONCLUSION

Many and devious are the devices of the ruling class to maintain their power. A prostituted press and parliament, pulpits preaching a slave philosophy, brutal bayonets all threatening an industrial or metaphysical hell, backed up by shot and shell, not to mention liars and legalists, are a few of the methods employed. They may foundly hope or vanly imagine that these tactics will succeed in perpetuating platerate part where ignorance is strong, these methods acratic power. Where ignorance is strong, these methods acratic power, where ignorance is strong, these methods acratic power where it is not only for the moment as these inclusions of the strong and the strong and any strong any strong and any strong and any strong and any strong any strong and any strong any strong any strong and any strong any strong and any strong any

WAR! WHAT FOR!

Important.

vited to send in reports of activities, news pars, and short anappy articles. Above all, don't send long, windy ar-Abore all, don't send iong, windy an-ticles about nothing in particular, as the writers are bound to be disap-pointed. Anything of a personal na-ture will not be entertained aithough criticism is always welcomed. The eriticism is always welcomed. The first idea of the organization is to pro-ferst idea of the organization is to pro-fers in the organization is to pro-posant the tactics and structure of the LWW, and therefore, necessarily, this paper will express those ideas primarily.

SUBSCRIPTION BLANK For

DIRECT ACTION.

Enclosed find P.O. for 27, for which send me Direct Action for 12 months at the following address::

NAME,

(Street or P.O. Box)

(If removed, please mark an x here) What is a "Wooden Shoo?" Read Sabotago."

Follow-workers, take a kick at the

STICKERS.

Stickers are one of the most effective propagands dodges that can be used. The Press Committee, have used. The Press Committee, have printed a large quartity, which are now on sale to members, and locals. The prices are 2s, 6d, and 2d for 10,000. Orders deseatched by roturn.

Workers! Become Honest.

Workers! Become Honest.

The last few weeks we have heard a most putable cry go up to the gods from the threats of many leaders in the Trade Union Army, and more expensively from the leaders of the Builders' Labourers' Union.

It appears that they have been saily enough to spend money in getting an award from the Architecture Court, and, having got it, they have become clutter, by warfing their enbiasers at an attack of employers in the Higher and the court, by warfing their enbiasers at an expect of employers and color, appealing their enbiasers. It is not to the proper we also does, spending their chard-enbected bawbess in support of the people we hadron, spending their chard-enbected bawbess in support of the people we hadron, and the support of the people who had to the hadron and the support of the people who had to the hadron and the people who had anything with it? And have not the Builders' Labourers leaved ye that people who play with fire will certainly have their fingers burnt? Or had anything with it? And have not the Builders' Labourers have their point, as in the people we had to be a support of the people who had to the people who had to be an expectation of the people who had to the people who had to be a support of the people who had to be an expectation of the people who had to be a support of the people who had to be a support of the people who had to be a people who had to b

hain you.

Remember, Sabotage! Become honest, and all will be well.

W.P.E.

If Constantinople Falls What May Happen?

What May Happen?

(From the New Republic.)

and of Constantinopie would also of Constantinopie would also of the Cross on St. Sophis will be abundant and the St. Section of the Cross on St. Sophis will be a strong to the St. Section of the Cross on St. Sophis will be a strong to the St. Section of the Cross on St. Sophis will be a strong to the St. Section of the Cross on St. Sophis will be a strong to the St. Section of the Cross on St. Sophis will be a strong to the St. Section of the Cross on St. Sophis will be a section of the territe of the St. Section of the territe or the St. Section of the transport of the St. Section of the Cross on St. Sophis will be a seven to the state of the St. Section of the Cross on St. Sophis will be a seven to the state of the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the St. Section of the Cross on St. Sophis will be a seven to the section of the Cross on St. Sophis will be a seven to the section of the Cross on St. Sophis will be a seven to the section of the Cross on St. Sophis will be a seven to the section of the Cross on St. Sophis will be a seven to the section of the section of the Cross on St. Sophis will be a seven to the section of the se

Reasons For Ignoring Parliament.

List of Locals in Australia.

Charles affects,
S.A.
S.A.
S.Jahy Local No. 22 Secreta
S.Jahy Local No. 22 Secreta
Treasurer, J. Attreed, 330 Ca
ticreagh-street, Sydney, 30.8 V
Broider Hill, 100.21 No. 23 Secreta
Treasurer, E. J. birley, Pair
Buildings, Sulphide street, in
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