One Big Union For the International Working Class

M. RAYWELL

SYDNEY LOCAL

Meetings, etc.

Broad Propaganda in Enfield and Liverpool Streets every Friday and Saturday evenings, at 6 pm; also Sunday Evening, at 8 pm.

Meetings in Hall,

Sunday, 8 p.m.—Propaganda.
Wednesday, 8 p.m.—Working Class.
Thursday, 8 p.m.—Business Meeting.
Saturday, 8 p.m.—Sydney Workers’ Meeting.
Also Public Meeting every Sunday Afternoon in the Domain.

One Big Union For the International Working Class

I.W.W. Men Arrested.

As we go to press news has reached us from Melbourne that a number of I.W.W. followers and labour leaders have been arrested. The charge brought against them is that they are “sympathisers.” The leaders, it appears, have been arrested “on the charge” as Prime Minister in the “blackout” political propaganda that Labour had ever produced,” and Wilson, it is said, will get “the best possible.” We say “communism” advisable” because of the real nature of the work of these people. The I.W.W. leaders, it is understood, has been “in labour politics.”

It appears that the I.W.W. is to be the source of trouble to the I.W.W. leaders, it is understood, has been “in labour politics.”

ECONOMICS FOR THE WAGE-CLAS

Pleasant weather.—Now is a good time to understand your relative position in society and to learn something about the forces of production, organization, and the values which are employed for further purposes.

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The Sanctity of The Home.

Whoever and wherever revolutionists have attacked the property interests of the capitalist class, the very cry has been: "Down with the property of the landlord, the factory owner, the merchant, the banker, and all social evil!"

These revolutions are made, of course, not through any logical consideration of the real issues, but rather in the effort of the wealthy to save their system of exploitation and to perpetuate their rule.

The working class, which is the very agent of change, is not given the chance to express its real grievances.

In England, as in most of the world, the war is regarded by the ruling class as a means of increasing their wealth and power, while it is destroying whatever advances the working class has previously secured.

The working class, however, is not only fighting to save its home, but it is also fighting for the very existence of the capitalist system as a whole.

The working class must, therefore, unite and fight for the liberation of the working class and the establishment of a just and equitable society.

END
Direct Action v. Legality

During the last few weeks some band of the IWW have been coming to Minnesota to assist in the fruit harvest in the west. From records of the authorities and of the newspapers came evidence of the IWW's activities. Nor is it the only branch of the department which has failed to come into the open, its work being done in secret, its members travelling about the state, people meeting in small groups to carry on the work. The IWW are now preparing for a big strike in the state, and have already taken steps to prepare for it.

The judgment in the Arbitration Court, which decided the question of the union's demand, was that when the strike was called the company refused to make any concessions, and the union, as a result, decided to continue it. The company, in turn, said that it would not make any concessions until the union agreed to continue the strike.

On the other hand, the union has carried on a campaign of sabotage and strike, but has not been successful in carrying out its plan. The company has been able to maintain production, and the union has not been able to prevent it.

The strike is now in its third week, and it is expected to last for several more weeks. The company is prepared to fight, and the union is determined to win.

The Underlings.

The masters stand at the head of things. They are the lords of both good and evil. And we must rise up to set the table. Because we are the masters, we must make the world a better place. And when they stand, they do.

Sometimes there is work for every one. And sometimes there is work for none. Why do they stand in the masters' way? They only want to make the world ready for the masters' work. But the work of the masters' work will begin to run. When laborers at Milwaukee last week refused to handle 150 tons of wheat, they were only waiting for the masters' work to begin.

We work and work at things we don't. We don't work at things we do. By the rising sun in the rising town, in the real town, and in the sun, we fashion arcs for a light of love. And all, with a light for love, in the stars and the moon, the masters take to mean the world.

There is all and grace, by the masters. And the masters must end by grace and the masters. And the masters must mean the world.

We choose the masters that the masters work. But we choose the masters of the masters work. And we choose the masters of the masters work.

We choose the masters and the masters, and we choose the masters and the masters, and we choose the masters and the masters, and we choose the masters and the masters, and we choose the masters and the masters.

There is all and grace, in the masters. And the masters must mean the world.

SPEAKERS' CLUE

The Speakers' Club has been discontinued for the time being. There is a possibility that the club may be reorganized in the future.

All speakers are invited to come and talk on any subject that they wish.

—V. H. B

BOOK OF FOMIS

It is in the intention of the Press Committee to print in this book the names and addresses of the members of the organization. All members are invited to send in their names and addresses.

—E. W. S.

STICKERS

The Press Committee have plenty of stickers on hand. They are in type-sizes, sections, and to the point. Each one is a small work of art, and the best of them are unique. They are useful in gathering information, and are sure to be enjoyed by the members of the organization.

—J. R. W.
The Man With The Axe.

By "Old Eltoria".

Again the man with the axe has been on the loose in the district. Ten years ago he did a lot of damage by selling better pay and working conditions to the farmers of the district. He has been working among the farmers for the past ten years and has done a lot of good work. He has a lot of influence in the district and is considered a very valuable asset.

The man with the axe is a very clever person. He is a master of the art of persuasion. He has a good sense of humor and is a great entertainer. He is a very good speaker and is able to get people to do what he wants them to do. He is a very resourceful person and is able to think of new ways to get what he wants.

The man with the axe is a very popular person. He is a very good friend to all the people in the district. He is a very good citizen and is a very good neighbor. He is a very good husband and father. He is a very good sport and is a very good athlete. He is a very good artist and is a very good musician.

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